



# St. Nectarios Greek Orthodox Church

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Ted Pappas, Parish Council President

## GOOD MORNING AND WELCOME!

**CHRIST IS RISEN!  
ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!**

**TRULY HE IS RISEN!  
ΑΛΗΘΩΣ ΑΝΕΣΤΗ!**

**Sunday, May 2, 2010 5th Sunday of Pascha Sunday of the Samaritan Woman**  
**Epistle: Hebrews 13:7-16 Gospel: John 4:5-42**  
**Hours of Services: Orthros at 8:30 a.m., Divine Liturgy at 9:30 a.m.**

*"Go into all the world and preach the gospel." Mark 16:15*

Please join us in the Great Hall after the Divine Liturgy as the **Sunday School** will host the Coffee Hour

**Memorials: Ioana Katsargiris 40 days**  
**Roubini Athanasiou 40 days George Sotiros 1 Year**

**Today** Sunday School children's book drive ends today  
Tickets to the Youth Ministry talent Show will be available following the Divine Liturgy  
Jr. Olympics information and a sign up sheet to volunteer to help will be available.

**Sacraments:** **Jim Jetel** is to receive the Holy Mystery of Chrismation by his sponsor, **Ted Karamatskos**.  
The daughter of **Pinelopi and Harilaos Georgakopoulos** will be baptized today and will be given the name of **Maria Konstantina** by her Godparents, **Elina and Antonis Giannopoulos**.

**Monday** Bible Study 10:00 a.m.  
JOY 6:30 p.m.  
Choir rehearsal 7:30 p.m.

**Tuesday** Greek School 4:15  
Adult catechism class 5:00 p.m.  
SNAP High School Boys basketball 7:00 p.m. – 9:00 p.m.

**Wednesday** Mommy & Me meeting 10:00 a.m.  
Bible study 7:00 p.m.  
GS boys 7:00 p.m. – 8:30 p.m.

**Thursday** YM Club Nectarios 6:00 p.m. – 8:30 p.m.  
Girl's basketball 6:00 p.m. - 7:30/H.S. Boys 7:30 – 9:00 p.m.

**Friday** Greek School 4:15 p.m./Greek dance to follow  
Mandatory rehearsal for the YM Talent Show 6:00 p.m.

**Saturday** YM Talent Show 6:00 p.m.

**Sacraments:** The daughter of **Mary Colleen** and **Vasilios Kakavetsis** will be baptized today and will be given the name of **Eve** by her Godparent, **Constantine Limberakis**.  
**Philip Lageschulte** is to receive the Holy Mystery of Chrismation by his sponsor **Anastasia Athans Lageschulte**.

Mark your calendars & join us at these upcoming events:

**5/9** YM Mother's Day Appreciation  
**5/10** Bible study 10:00 a.m.  
Jr. GOYA 6:30 p.m./Sr. GOYA 7:00 p.m.

**5/11** Greek School 4:15 p.m.  
Adult catechism class 5:00 p.m.  
Philoptochos Board meeting 6:30 p.m./general meeting 7:15 p.m.  
Greek Fest meeting 7:00 p.m.  
HS Boys SNAP practice 7:30 p.m. – 9:00 p.m.

**5/12** Bible study 7:00 p.m.  
GS boys 7:00 p.m. – 8:30 p.m.

**5/13** **Ascension 8:30 a.m. Orthros/9:30 a.m. Divine Liturgy**  
Girls SNAP practice 6:00 p.m. - 7:30 p.m./HS Boys 7:30 p.m. – 9:00 p.m.

**5/14** Greek school 4:15 p.m./ice cream social/Greek dance to follow  
**5/15** Jr. Olympics practice 12:00 p.m. - 3:00 p.m.  
YM Year End Barb-b-Que 3:00 p.m.

**5/16** Sunday school teachers recognition/hot dog lunch for students  
General Assembly meeting following the Divine Liturgy

**5/17** Bible study 10:00 a.m. – luncheon to follow  
Stewardship presentation at 7:00 p.m.  
Choir rehearsal 7:30 p.m.

**5/18** Greek School 4:15 p.m.  
Adult catechism class 5:00 p.m.  
Ministry Leaders meeting 7:00 p.m.  
HS Boys SNAP practice 7:30 p.m. – 9:00 p.m.

**5/19** Mommy & Me meeting 10:00 a.m.  
Bible study 7:00 p.m.  
GS boys 7:00 p.m. – 8:30 p.m.

**5/20** YM Club Nectarios 6:00 p.m. – 8:30 p.m.  
Girls SNAP practice 6:00 p.m. - 7:30 p.m./HS Boys 7:30 p.m. – 9:00 p.m.

**5/21** **Feast day of SS.Constantine & Helen 8:30 a.m. Orthros/9:30 a.m. Divine Liturgy**  
Greek School 4:15 p.m./ Greek dance to follow

**5/22** **Saturday of Souls 8:30 a.m. Orthros/9:30 a.m. Divine Liturgy**  
Jr. Olympics practice noon - 3:00 p.m.

**5/23** **Pentacost**  
**5/24** Nectarrians guided tour of Chicago's Northside at 9:00 .am.  
**5/25** Greek School 4:15 p.m.  
Adult catechism class 5:00 p.m.  
Jr. Olympics 7:00 p.m. – 10:00 p.m.

**5/27** Parish Council meeting 7:30 p.m.  
**5/28** Jr. Olympics at SS.Constantine & Helen  
Greek School 4:15 p.m./ Greek dance to follow

**5/29** Jr. Olympics at SS.Constantine & Helen  
**5/30** **All Saints**  
Jr. Olympics at SS. Constantine & Helen

Father Peter asks **everyone** to respond when he says: «Δοξα τή αύτου τριημέρω έγέρσει». (“Glory to His third-day Resurrection”) by saying: «Προσκυνοῦμεν Αυτοῦ την τριημερον έγερσιν». (“We worship His third-day Resurrection”) Father asks **everyone** to sing “Christ is risen from the dead, by Death, He has trampled upon Death, and to those in the tombs, He is bestowing Life!” The practice of kneeling has been suspended during the Paschal season. We do not kneel again until after the kneeling prayers on Pentecost. Please wait for Father’s instructions.

The Sunday School, Children’s Used Book Drive ends today. The collection box is outside of the Sunday School office.. The books will be donated to a group who distributes books to underprivileged areas.

Registration forms for Vacation Church School are now available. **PLEASE REGISTER YOUR PRE K (4 years old)-6<sup>th</sup> GRADE SUNDAY SCHOOL STUDENT EARLY (by May 31)**. This year’s Vacation Church School is titled, ‘Mary –The Arc of Salvation’ and will be held from **June 14 to 17 from 9:30 a.m. to noon**. If you are interesting in helping, call **Dimitri Tobias at church** or **Elaine Regopoulos at (847) 277-0711**.

**Youth Ministry Events:** On **Saturday, May 8**, YM will hold their **Talent Show at 6:00 p.m.** A mandatory rehearsal will be held on **Friday, May 7 at 6:00 p.m.** **Tickets for the show are \$10.00** and will be available following the Divine Liturgy today. **The Youth Ministry Mother’s Appreciation Day** will be held on **Sunday, May 9**. **The YM Year End B-B-Q Pot Luck** will take place on **May 15**, at **3:00 p.m.** For all **YM functions** please contact **Dimitri Tobias** at [st.nectarios.layassistant@gmail.com](mailto:st.nectarios.layassistant@gmail.com).

The Parish Council has scheduled the next **General Assembly Meeting** for **Sunday, May 16** following the Divine Liturgy. Please mark your calendars and plan to attend this important meeting.

On **Monday, May 24**, the Nectarians will be taking a **guided motor coach tour of Chicago’s Ethnic Northside**. The tour visits the Polish Corridor, the Irish-American Center, Andersonville for Swedish traditions, a Swedish bakery, and ends at Wrigley Field. A luncheon will be served at Germantown’s, Chicago Brauhaus in Lincoln Square. The bus leaves at **9:00 a.m.** and returns at around **4:30 p.m.** The **fee is \$35 for members** and **\$40 for non-members**. Please **RSVP to Elayne Pappas at 847 882-6023**.

The **Jr. Olympics** take place on **May 28, 29 & 30** at **SS Constantine and Helen in Palos Hills**. Please visit [www.stnectariosgoc.org](http://www.stnectariosgoc.org) under **SNAP** to register for events including track, field, basketball, swimming, tennis and softball or contact **Steve Raftis: cell 847/274-1453** and **email: [sraftis@comcast.net](mailto:sraftis@comcast.net)**.

Preparations are underway for **Greek Fest 2010** which will be held on **June 25, 26 and 27**. We are currently compiling ads for the **Greek Fest Ad Book**. For info contact **Voula @ [voula@premiereventsltd.com](mailto:voula@premiereventsltd.com)**.

**SAVE THE DATE! The St. Nectarios GREEK FEST 2010 will be held on June 25-26-27!** The hours are: Friday 4 p.m. - 12 a.m., Saturday and Sunday 3 p.m. - 12 a.m.. Our **Grand Raffle First Prize is \$20,000!** Highlights include wonderful homemade Greek foods, authentic Greek taverna, delicious pastries & loukoumades, unique vendors, fun kid games, Greek music and dancing, AND our convenient food DRIVE-THRU!! For information or to **volunteer** for the Picnic, please call the church office **847/358-5170**.

The **Grand Raffle tickets for Greek Fest** have been mailed to your homes. We will not sell more than 2,000 tickets so the odds of winning are good. Our goal is to sell over 1,500 tickets, earn a profit of over \$110,000 and close the deficit. **Tickets will cost \$100**. We are giving away **\$35,000 in prizes**. **On May 30 there will be an early bird drawing for \$3,000 and the winning ticket will go back into the drum. The Grand Prize is \$20,000**. As you sell tickets, please complete the ticket stubs and return the stubs with a check for payment to the Church office. More raffle tickets are available in the office.

Donations are still being accepted **towards the replacement of the church roof** in the church office.

The **Great Hall of our new addition** is available for all types of events. To reserve it please contact **Tammy Stergiou-Linardatos** at [tstergiou@comcast.net](mailto:tstergiou@comcast.net).

**Fanari Camp 2010** will take place from **June 20-26** at **Green Lake Conference center in Green Lake, WI**. Fanari camp is for children entering **grades 6-11**. For more information call the **Metropolis Youth office at 312 337-4130** or e-mail [www.gochicagoyouth@aol.com](mailto:www.gochicagoyouth@aol.com).

To register for the **Ionian Village Summer Camp 2010** contact the **Ionian Village office at 646 519- 6190** or **Rev. Fr. Roll at [frjason@goarch.org](mailto:frjason@goarch.org)**.

## A message from your Parish Council President

### Why a second basket

Christos Anesti!

Many parishioners have asked a very fair question, “why is there a second basket passed at the end of Liturgy after Fr. Peter’s sermon?” The answer to that question is a very fair one. The second basket is passed to assist with the overall operational expenses of the church. As operational expenses continue to grow for the church, we as a community need to consider the simple question, “Does a dollar buy today what it did 20 years ago, or even just 10 years ago?” Of course, many of us know the simple answer to that question, but have we increased what we put in the donation tray from years past?

As one community we can make a difference by taking into consideration what we donate when we are lighting candles in the narthex, what we decide to place into the baskets when they are passed after liturgy, and even what we decide to pledge in annual stewardship.

I ask that everyone consider what is given during the second basket to reach our goals as a community. Together, we can reach all of our goals for and beyond!

In His work,  
Ted Pappas, Parish Council President



### Stewardship News & Notes

Dear St. Nectarios Parishioners:

How do you feel when you get phone calls from organizations asking for funds? Do you cringe and make the quickest possible exit, or do you see those requests as opportunities to serve? In terms of church, a lot of people avoid the stewardship message because they see it purely as another organization asking for that financial donation.

Perhaps Paul phrases it best in his second letter to the Corinthians - *“Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.”* (2 Corinthians 9:6-7)

Since all that we have comes from God, we should be grateful that He allows us to keep the gross majority of what we are given. In the end, we should “cheerfully” become stewards, whether it is two percent, five percent, or ten percent of what we make. The fact that God allows us to enjoy such a large part of His blessings should be a great source of happiness to everyone. As parishioners at St. Nectarios, let’s focus on what He has done for us and our community, and give what we can in return

Oli Mazi.

The Stewardship Team

## ΑΠΟΣΤΟΛΙΚΗ ΕΠΙΣΤΟΛΗ

Πρὸς Ἑβραίους 13:7-16

**Ἀδελφοί,** μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ θεοῦ· ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς, μιμῆσθε τὴν πίστιν. Ἰησοῦς χριστὸς χθὲς καὶ σήμερον ὁ αὐτός, καὶ εἰς τοὺς αἰῶνας. Διδαχαῖς ποικίλαις καὶ ξέναις μὴ παραφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἷς οὐκ ὠφελήθησαν οἱ περιπατήσαντες. Ἔχομεν θυσιαστήριον, ἐξ οὗ φαγεῖν οὐκ ἔχουσιν ἐξουσίαν οἱ τῆ σκινη λατρεύοντες. Ὡν γὰρ εἰσφέρεται ζῶων τὸ αἷμα περὶ ἁμαρτίας εἰς τὰ ἅγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται ἔξω τῆς παρεμβολῆς. Διὸ καὶ Ἰησοῦς, ἵνα ἀγιάσῃ διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθεν. Τοῖνυν ἐξερχόμεθα πρὸς αὐτὸν ἔξω τῆς παρεμβολῆς, τὸν ὄνειδισμὸν αὐτοῦ φέροντες. Οὐ γὰρ ἔχομεν ὧδε μένουσαν πόλιν, ἀλλὰ τὴν μέλλουσαν ἐπιζητοῦμεν. Διὸ αὐτοῦ οὖν ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ θεῷ, τοῦτῃ ἔστιν, καρπὸν χειλέων ὁμολογούντων τῷ ὀνόματι αὐτοῦ. Τῆς δὲ εὐποΐας καὶ κοινωνίας μὴ ἐπιλανθάνεσθε· τοιαύταις γὰρ θυσίαις εὐαρεστεῖται ὁ θεός.

### ΣΗΜΕΡΙΝΑ ΑΠΟΛΥΤΙΚΙΑ

Τό φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ ἀγγέλου μαθούσαι αἱ τοῦ Κυρίου μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον. Εσκύλευται ὁ θάνατος, ἠγέρθη Χριστός ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Μεσοῦσης τῆς εορτῆς, διψῶσαν μου τὴν ψυχὴν, ευσεβείας πότισον νάμασα, ὅτι πάσι Σωτὴρ εβόησας. Ὁ διψῶν ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ Θεός ἡμῶν, δόξα σοι.

Στυλος γεγονας, ὀρθοδοξιας, θειοις δογμασιν υποστηριζων, τὴν Ἐκκλησιαν Ἱεραρχα Ἀθανασιε τῷ γὰρ Πατρὶ τῷ Υἱὸν ὁμοουσιον, ἀνακηρύξας κατησχυνας Ἀρειον πατερὸς Ὀσιε, Χριστον τὸν Θεον ἱκετενε, δωρησασθαι ἡμῖν τὸ μέγα ἔλεος.

We apologize that the Gospel in Greek had to omitted this week due to lack of space.

## EPISTLE READING

**St. Paul's Letter to the Hebrews 13:7-16**

**Brethren,** remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

### HYMNS OF THE DAY

The women disciples of the Lord heard from the angel the joyful news of the Resurrection and the repeal of the sentence imposed upon our forefathers. With pride they said to the Apostles, "Death is vanquished, Christ our God is risen, bestowing upon the world His great mercy."

At mid-way in the feast, refresh my thirsty soul with the flowing waters of piety. For You cried out to all, O Savior, "Let him who thirsts come to me and drink." You, O Christ our God, are the Fountain of Life, glory to You.

O Hierarch Athanasios, by upholding the church through divine doctrine you became a pillar of Orthodoxy. By proclaiming the Father and the Son as consubstantial, you put Arius to shame. O venerable Father, beseech Christ God, to grant us great mercy.

### ΑΠΟΛΥΤΙΚΙΟΝ ΑΓΙΟΥ ΝΕΚΤΑΡΙΟΥ

Σηλυβρίας τον γόνον καὶ Αιγίνης τον ἔφορον, τον εσχάτοις χρόνοις φανέντα, ἀρετῆς φίλον γνήσιον, Νεκτάριον τιμήσωμεν πιστοί, ὡς ἐνθεον θεράποντα Χριστοῦ. Ἀναβλύζει γὰρ ἰάσεις παντοδαπάς, τοῖς ευλαβῶς κρυναλάζουσι. Δόξα τῷ σε δοξάσαντι Χριστῷ, δόξα τῷ σε θαυμασιώσαντι, δόξα τῷ ενεργούντι δια σου πασιν ἰάματα.

### KONTAKION

Εἰ καὶ ἐν τάφῳ, κατήλθες, ἀθάνατε, ἀλλὰ του Ἄδου, καθείλες τὴν δύναμιν; Καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ μυροφόροις, φθηνγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις, εἰρήνην δωρούμενος, Ὁ τοῖς πεσοῦσι, παρέχων ἀνάστασιν.

## GOSPEL READING St. John 4:5-

**42 Sunday of the Samaritan Woman**

**At that time** "Jesus came to a city of Samaria called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, can his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "you are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband, this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming, he who is called,

Christ; when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed Christ the Savior of the world."

### HYMN OF ST. NECTARIOS

O faithful, let us honor Nectarios, divine servant of Christ, offspring of Silivria and guardian of Aegina, who in these latter years was manifested as the true friend of virtue. All manner of healing wells forth for those who in piety cry out, "Glory to Christ who glorified you; glory to Him who, through you, wrought wonders; glory to Him who, through you, works healing for all."

### KONTAKION

Though You went down into the tomb, You destroyed Hades' power, and rose the victor, Christ God. To the myrrh-bearing women, saying, "Hail!" and granting peace to Your disciples, You are He Who raises up the fallen.